

stationed. Syle stayed in his tent. He could not join his sons because he was immobile. From the woods where they were hiding, Syle's sons saw Serb soldiers setting Syle's tent on fire [6 September 1998]. After the Serb forces had withdrawn, Syle's sons Manush and Salih went back to their father and found him in a bad condition. He was alive but with severe burns on the legs. They carried him on their backs to Sllatinë/Slatina [Fushë Kosovë/Kosovo Polje municipality] and then by taxi on to Matiçan/Matiçane [Prishtinë/Priština municipality]. Syle succumbed to his burns on 13 September 1998 and was buried later that day in the Dragodan cemetery in Prishtinë/Priština. On 2 December 2003, his family re-interred his mortal remains in Cerrovikë/Cerovik.

Sources: statement of I.R, HLC-19312; statement of S.K, HLC-26793.

Hazir (Qerim) Avdyli

(born 1943, Albanian from Dobroshec/Dobroševac, Glllogoc/Glogovac municipality, construction worker, four children)

On **21 September 1998** Hazir left for work in Bardhi i Madh/Veliki Belačevac [Fushë Kosovë/Kosovo Polje municipality]. He said to his family members that after work he would go to see a relative in Vushtrri/Vučitrn and stay there overnight. Hazir's family fled the village later that day because of a Serb attack. They knew nothing about Hazir's fate until five days later, when Hazir's brother Ali, a KLA member, found his body at the place called *Gaspojë/Gaspoje* [Dobroshec/Dobroševac], near the body of Rifat Fejza [see record on page 111]. Hazir had been killed by a single bullet to the head. He was buried later that day in the *Shishman* neighbourhood graveyard in Dobroshec/Dobroševac.

Sources: statement of N.F, HLC-17188; statement of M.A, HLC-17187.

Liman (Selman) Krasniqi

(born 30/12/1931, Albanian from Gllanasellë/Gladno Selo, Glllogoc/Glogovac municipality, farmer, nine children)

Liman Karaqiçica moved with his wife Gjezida and their four children to Macedonia in 1968. It was there that he took the last name Krasniqi. After six months, the family returned to **Gllanasellë/Gladno Selo**, where Gjezide died shortly afterwards. Liman then married Adile and had five children with her.

After the 28 February 1998 events in Likoshan/Likošan [see records on pages 79-83] and Prekaz i Poshtëm/Donje Prekaze [see records], Liman hid in the woods most of the time and came home only to sleep for the night. The last time he did so was on **21 September 1998**. Two days later, his family left the village along with other villagers. Several days later, the family were told that Liman had been killed on 23 September 1998. His body had been found in a meadow near the village forest. He was buried a short distance from the place where he was killed. After the war, Liman's remains were transferred to the family graveyard in Gllanasellë/Gladno Selo.

Source: statement of A.K, HLC-35224.

Hafizë (Islam) Llugani

(born 3/02/1930, Albanian woman from Gllanasellë/Gladno Selo, Glogovac/Glllogoc municipality, one child)

The Llugani family left Gllanasellë/Gladno Selo on 21 September 1998 and took refuge in Krasmiroc/Krasmirovac at the home of Rexhep Bunjaku. On the night of **21-22 September 1998**, Hafizë, a mentally unstable woman, left Rexhep's house and never came back. Several days later, the Lluganis returned to Gllanasellë/Gladno Selo. Immediately upon arrival, they heard that a woman's corpse had been found in **Likoshan/Likošane**. Hafizë's grandson Arif went to the *Neziri* neighbourhood and identified his grandmother's body. She had gunshot wounds in the back. Hafizë was buried in the *Llugani* neighbourhood cemetery in Gllanasellë/Gladno Selo.

Source: statement of A.L, HLC-17203.

Hasan (Fetah) Maloku

(born 1928, Albanian from Dobroshec/