

shared with Tush's mother Marija and nephew Ambroz and his family. They made a living in agriculture. On **26 August 1998**, around 15:00h, Tush and Ilire went in their red Opel Kadet to pay a visit to Ilire's sister in Napolë/Nepolje [Pejë/Peć municipality]. Tush told his mother that they would take side roads through the villages of Dujakë/Dujak, Jasiq/Jasić, Gramaçel/Gramoçelj and Gllogjan/Glodane to avoid police checkpoints. The following day, Tush's mother and nephew were told that the couple never made it to Ilire's sister. They started inquiring and learnt from a KLA member, who has died in the meantime, that Ilire and Tush were made to stop in Gramaçel/Gramoçelj, and taken to KLA headquarters in **Gllogjan/Glodane**, where Tush was questioned by Ramush Haradinaj. Two or three days later, some ten men from Plançor/Pljançor went to Gllogjan/Glodane to talk with Ramush Haradinaj, but the latter refused to see them. Police stated that Tush and Ilire had not been detained by police or army. Two or three weeks later, police informed the Frrokaj family that Tush's car had been discovered in the **Liqeni i Radoniqit/Radonjičko jezero (Radoniq Lake)** with Ilire Frrokaj's body in the trunk. On 17 September 1998, at Paštrik hotel in Gjakovë/Đakovica, Ambroz recognised Ilire among the bodies found in the **Liqeni i Radoniqit/Radonjičko jezero** canal. The body was partially burnt. Ambroz took over the body and the mortal remains which were said to be of Tush and buried them in the cemetery in Plançor/Pljançor. On 20 October 2005, a team of the Office on Missing Persons and Forensics exhumed the mortal remains of Tush and Ilire and established through a DNA analysis that what was believed to be Tush's mortal remains belonged to someone else. The identity of Ilire's mortal remains was confirmed. Tush remains unaccounted for. His disappearance is registered with ICRC under BLG-804800-01.

Sources: statement of S.A, HLC-13578; ICRC, *Persons missing..*, HLC-9795; SMIP, *Teroristički..*, III,912; ICTY, IT-04-84 (R. Haradinaj et al.), judgment, 03.04.2008, [\[ma&int_cid=124&cat=Transkripti/Predmet-Haradinaj-i-drugi-\\(-IT-04-84-\\).\]\(http://www.hlc-rdc.org/index.php?lid=sr&show=PravdaIRefor-ma&int_cid=124&cat=Transkripti/Predmet-Haradinaj-i-drugi-\(-IT-04-84-\).\)](http://www.hlc-rdc.org/index.php?lid=sr&show=PravdaIRefor-</p>
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Fazli (Hazir) Mazrekaj

(born 1929, Albanian from Voksh/Vokša, Deçan/Dečani municipality, farmer, seven children)

The elderly Fazli lived in Voksh/Vokša with his eldest son Mete and Mete's family. In mid-June 1998 he moved for safety to his daughter Sofe Golaj's in the village of Sheremet/Šeremet [Gjakovë/Đakovica municipality]. When Serb forces on 11 August 1998 began shelling Sheremet/Šeremet, Sofe and her family moved to Gjakovë/Đakovica and Fazli stayed behind in Sofe's house. That was the last time Fazli was seen alive. Three days later, a cousin came to Sheremet/Šeremet in order to take Fazli to Gjakovë/Đakovica but he could not find him. When the war was over, the family reported him missing. In 2001, a woman from Junik told Sofe she had seen Fazli in **late August 1998** in a school in **Deçan/Dečane**, where a group of elderly people, including herself, were being held by the police. The woman also said that she had been released after two weeks but Fazli had remained in the school. His fate has not been clarified to date. He is registered on the ICRC list of missing persons under ICRC Nr BLG-803263-01.

Sources: statement of S.G, HLC-18695; ICRC, *Persons missing..*, HLC-9795.

Sadri (Adem) Zukaj

(born 1932, Albanian from Beleg, Deçan/Dečani municipality, farmer, married)

Sadri stayed in Beleg with his nephew after his brother Brahim left the village with his son's family in August 1998, due to continuing attacks by Serb forces. At the beginning of **September 1998**, Sadri went to visit an acquaintance of his in **Dashinoc/Dašinovac**. In December 1998, Sadri's brother Brahim found out that his brother's body had been found in the well belonging to the Vishaj family from Dashinoc/Dašinovac. Sadri's family buried his body in his native village.